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Alcuin Club Collections
VI

THE EDWARDIAN
INVENTORIES FOR
BEDFORDSHIRE

EDITED

BY

F. C. EELES, F.S.A. Scot.

From Transcripts

BY

The Rev. J. E. BROWN, B.A.

Vicar of Studham

LONGMANS, GREEN AND CO
39 PATERNOSTER ROW, LONDON
NEW YORK & BOMBAY

1905

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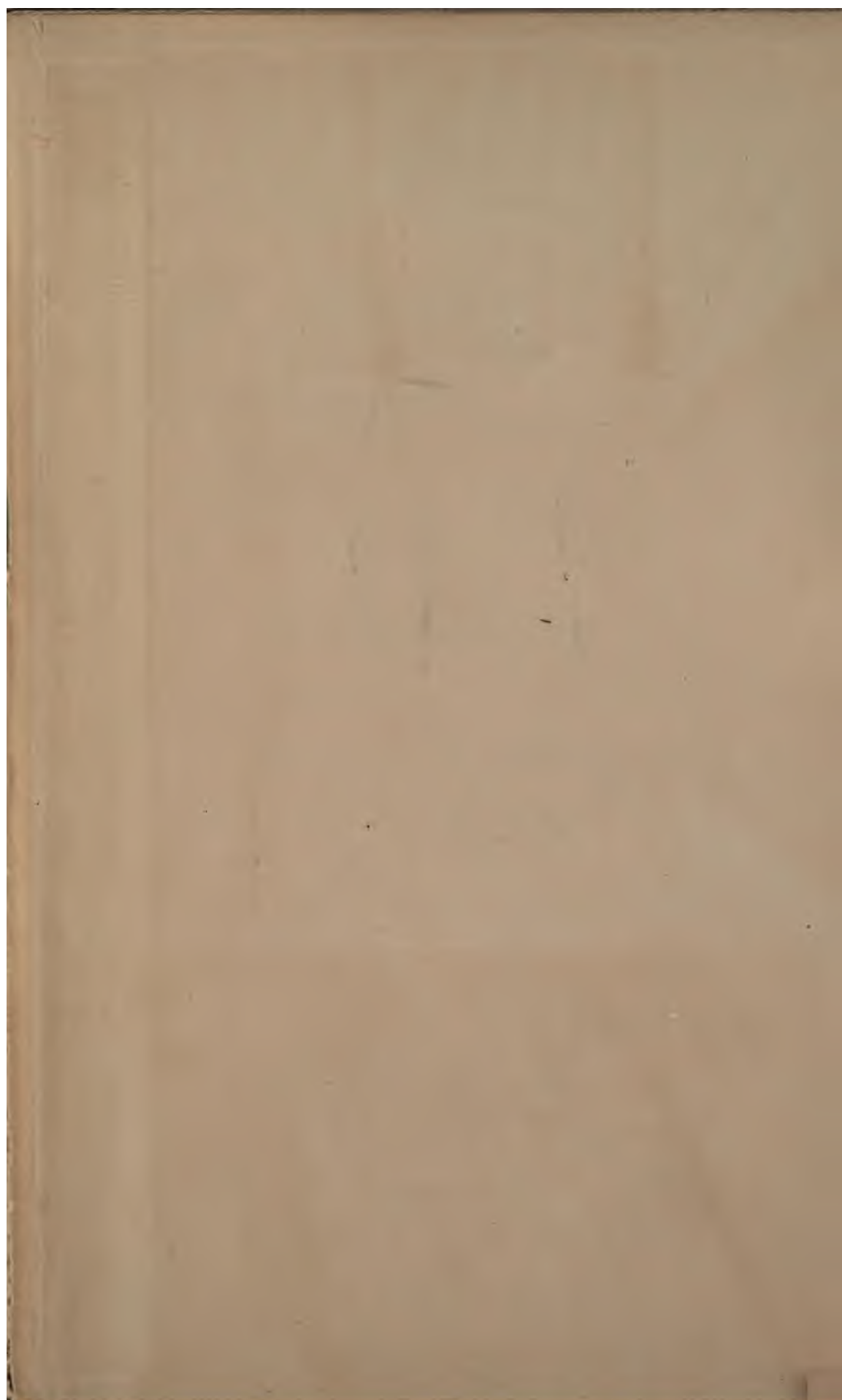
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PREFACE.

THE political exigences of Henry VIII's breach with the Pope caused him to suppress the English monastic houses, with the twofold end of crushing that part of the body spiritual which was the strongest bulwark of papal power in England, and of obtaining lands to grant to the nobility, so that he might secure their favour and support. Begun in 1535 under the pretext of suppressing some of the lesser houses on account of their corruption, this policy of sacrilege went on until every religious house was gone, and in 1545 it was extended to colleges, chantries and free chapels, although it seems that the seizure of the plate and ornaments of these latter did not take place until early in the reign of Edward VI. It is easy to see that this work of sacrilege and confiscation was not likely to stop short of the parish churches, and it began to be extended to them at the very beginning of the reign of Edward VI. Enquiries as to the goods of parish churches were made of the bishops in 1547, and early in 1549 a commission for making inventories was issued to sheriffs and justices of the peace. On 3rd March 1551 it was ordered by the Privy Council "that for as muche as the Kinge's Majestie had neede presently of a masse of mooney, therefore Commissions shulde be addressed into all shires of Englande to take into the Kinges handes suche church plate as remaineth, to be emploied unto his highnes use."¹ This however was not done immediately. On 29th January 1552 a letter was addressed to each *custos rotulorum* requiring the delivery of the inventories which had been made under the commissions of 1549. A commission to make new inventories and stop all private embezzlement was issued on 16th May 1552,² and it was under

¹ *Acts of the Privy Council of England*, N.S. iii (1550-1552) p. 228.

² For full text see below, p. ix.

this commission that most of the inventories now at the Public Record Office were taken, including those printed in the earlier part of the present volume. A new commission was issued on 16th January 1553 directing the actual seizure of all the valuables, only the barest necessities being left for the use of each church.¹ The result of this was that the plate was sent to the Jewel House in the Tower of London and melted down, the vestments and the inferior metal work were sold locally, the linen given to the poor. Thus the sacrilege was complete. The lead and bells do not seem to have been actually taken.²

A necessary accompaniment of this wholesale seizure of ecclesiastical property was of course the taking of careful inventories of it. A great number of these still remain, ranging in date from 1536, when those of the religious houses begin, until 1553—the date of the latest Edwardian returns for parish churches. This great series of 16th century inventories, despite its shameful origin, is of the highest legal, historical and liturgical importance. No other country can show the like. Notwithstanding their obvious value, little more than half the inventories have hitherto been printed, and some of these are in comparatively rare publications which are not easy of access.

Until all such inventories are printed accurately and published in an accessible way, it is impossible to form a just estimate of their contents, or to write a detailed history of the spoliation of our churches by Henry VIII and Edward VI, or indeed to deal properly with the subject of church furniture and ornaments in the 16th century in England as a whole. This the Alcuin Club

¹ This commission has often been printed: see *Seventh Report of the Deputy Keeper of the Public Records*, London, 1846, Appendix II., p. 307, or *Surtees Society* vol. 97, p. 4, or *Book of Common Prayer* with notes by A. J. Stephens, London 1849, vol. i., p. 356, or *Church Goods in Berkshire*, by Walter Money, Oxford, 1879, p. xxxii.

² By far the best account of the spoliation at present available is that written by Mr. Page and prefixed to his invaluable book of *Inventories of Church Goods for the Counties of York, Durham and Northumberland*, Surtees Society, vol. 97.

intends to do as soon as it is practicable, but it is obviously impossible while half the material is lying scattered in MS. at the Record Office. The Committee therefore is first addressing itself to the work of getting all the material transcribed, and printed in an accessible form. In some cases it is hoped that the inventories may be printed by local archaeological societies: where nothing else is possible the club will endeavour to do it, but from the expensive character of the work it is doubtful how much will be able to be done unless financial help comes in from outside.

As a first instalment the Edwardian inventories for the county of Bedford are now published. The transcripts have been made by the Rev. J. E. Brown, and collated with the originals by Mr. F. C. Eeles, who is also responsible for the introduction.

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INTRODUCTION TO THE EDWARDIAN INVENTORIES FOR BEDFORDSHIRE.

VERY few of the Edwardian inventories for Bedfordshire have come down to us ; only 14 of those taken in 1552, from a total of about 125 parish churches. They were the result of the following Commission, under which most of the later Edwardian inventories were made. This document has often been printed before, but as it is given in full for Bedfordshire on the Patent Roll, the alterations as to names required to adapt it for other counties being indicated at the end, it has been thought well to print it once again.

Rot. Pat. 6 Edw. VI. p. 7, m. 12 in dorso.

Edward the syxt &c. To our deare Cousyn and Counsaillour William Marques of Northampton great Chamberleyn of Englund and to our trustie and right welbeloved John Lord Braye and to our trustie and welbeloved John Seynt John and Uryan Brereton Knightes and to our welbeloved Lewes Dyve and Richard Snowe Esquyers greting | Whereas We have at sundry tymes heretofore by our speciall Commyssion and otherwyse commaunded that ther shuld be takyn and made a just veu survey and inventory of all maner goodes plate juelles vestymentes belles and other orna- mentes within every paryshe belongyng or in any wyse apperteynyng to any Churche Chapell Brothered Gylde or Fraternyty within this our Ralme of Englund and uppon the same inventory so taken had or made our commaundement was and hathe ben that all the same goodes plate juelles vestmentes belles and other ornamentes shuld be safely kept and appoynced to the charge of such persons as shuld kepe the same safely and be ready to aunswere to the same at all tymes according to the whiche our Commyssyons and sundry Commaundements. We were advertysed by our said Commyssioners then appoynced and by other meanes

also that the said goodes plate juelles vestymentes belles and other ornamentes of the said Churches Chapelles Brotherheddes Gylde Fraternytyes and Companyes were not only viewe and duly surveyd but also that the inventories thereof were made by indenture and thon part of the same remayned with our Custos Rotulorum of that Countye or hys deputye or Clerke of the peax at that tyme being and the other part with the churchwardens and such men as had the charge of the same goodes and other inventories also made by our commaundement by our Busshopes and their ecclesiasticall Officers were lykewyse by them retorne hyther to our Counsaill: yet nevertheless for that we be informed that somme part of the said goodes plate juelles belles and ornamentes of Churches be in somme places embeselled or removed contrarye to our former expresse commaundements and manifestlye to the contempt and derogacion of our honour in that behalfe We have thought mete to have the very truthe herin justly and duly knowen to thintent the same may be as ys most necessarye redressed and furthwith reformed. And for that purpose for the good knowledge and experyence had in your trustynes faithfulness wisdom and uprightness we have appoynted you to be our speciall Commyssioners and by auctoryty herof do name appoynt and auctoryse you four or three of you to take and receive a due full and just view of all goodes plate juelles belles and ornamentes of every Church and Chapell in whose hands soever the same be belonging or in any wyse apperteynyng to any the said Churches Chapelles Gylde Brotherheddes or Fraternyties within that our Countie of Bedford. And upon the said view so taken to cause a true just and full perfect inventorye to be made of the same and to compare the same with the best of the former inventories heretofore made and remaynyng with the said Churchwardens or suche other as then hadd the same in charge. And for the defaultes and wantes yf any shalbe eyther of the said plate juelles belles vestymentes or any other ornamentes or any part of theym any maner of wyse to make diligent inquirye and serche as well by the othes of suche honest men as

ye shall thinke mete to sweare therfore as any other conveyent meanes to knowe and understond by whose default the same hath bene removed embesiled aliened or dimynyshed. And also in whose possession the same thinges or any part therof so spoiled removed embeselled or demynysshed do remayne or to whose use the money and profett therof ys made or is comme according to the further meanyng of certen instruccions sent to you herewith and of your hole doynge in this behalf to retorne unto us and our Pryvey Counsaill in wryting your answeare accordingly. And yf ye shall fynde any person or persons that wilfully or stubburnlye will refuse to obey any precept or commaundement which you our said Commyssioners foure or three of you shall geve unto theym in or about thexecucion of the premisses that then we gyve unto you full power auctorytie to commytt every suche person or persons to warde and pryson ther to remayne without baill or maynprice untill suche tyme as you shall thinke the same ymprisonment to be condigne for his or their offences. Wherefore Wee will and commaunde you and every of you to attende and execute the premyssees accordinglye and moreover Wee will and commaund all and singuler Mayours Shereffes Bayllyffes Constables Hedboroughes all Curates Parsons Vicars Churchwardens and all other our Offecers Minysters and faithfull Subjectes that they and every of them be ayding helping counsailling assisting and furthering you in and aboute the due execucion herof as they tender our pleasure and will aunswer to the contrarye at ther extreme perells. In Witnes wherof &c. TR apud [*sic*].

[Westmonasterium, xvj die Maij.]

Fiant consimiles separales Commissiones directae personis subscriptis in Com[itatibus] Ciuitatibus Episcopat[ibus] et Villis subscriptis.

Bedford.

The Marquess of Northampton.

The Lord Braye.

Syr John Saynt John.

Syr Uryan Brerton.

Richard Snowe.

Lewes Dyve.

Besides these fourteen Edwardian inventories, there is a series of documents connected with the attempt which was made in Queen Mary's reign to rescue for church use those ornaments which had been privately embezzled or unlawfully made away with. These documents are of great interest and are given in full.

The inventory of Woburn Abbey taken in 1537—the only extant Bedfordshire example of the earlier returns—has been printed as Appendix I.

The Bedfordshire inventories are written in various hands upon sheets of paper of different sizes and they are now indexed at the Record Office as Exchequer King's Remembrancer Church Goods ʔ and are tied up in a single bundle, except those for Farndish (Ex. K. R. Ch. Goods †) and Tilsworth (Ex. K. R. Ch. Goods ‡) which are separate. The Woburn inventory (Ex. K. R. Ch. Goods ‡) has been carefully bound into a book among other similar inventories.

Several of the following documents now appear in print for the first time. The rest were printed in *Bedfordshire Notes and Queries*.¹ It has been thought well to give them again because *Bedfordshire Notes and Queries* is such an exceedingly scarce publication, and the edition of them given there is by no means accurate.

Exact literal accuracy has been observed in the printing of these documents, but nearly all contractions have been extended. Capital letters have been uniformly used for all proper names, and small letters have been substituted for many unnecessary capitals in the originals. The letters "di" (really a contraction for the Latin *dimidia* = half) have been allowed to remain unaltered. As the spelling is so very erratic throughout it has been thought unnecessary to use the symbol (†) to indicate places where unusual spellings or apparent mistakes have been retained. The signatures of the commissioners appear in full at the end of each inventory, but they have only been printed in full under the first. In printing some of the long depositions of witnesses among the Marian documents, it has been thought well to introduce commas to facilitate reading, in place of the

¹ Vol. i., p. 277, Bedford, 1886.

hurried strokes and dots of the originals. The inventories are arranged in alphabetical order under the hundreds in which the churches are situated. Ten out of the fourteen are in the hundred of Manshead, in the south western part of the county; of the rest two are from the hundred of Wixamtree, and one each from those of Barford and Redbornestoke. The hundreds of Biggleswade, Clifton, Flitt, Stodden and Willey are unrepresented.

A revising hand, presumably that of one of the commissioners, appears to have been over each inventory, correcting occasional mistakes and adding a sentence to the effect that the goods were committed to the custody and keeping of certain of the churchwardens.

These few Bedfordshire inventories contain little that is remarkable. As usual in inventories of this kind very few patens are specified. They are evidently intended to be included when chalices are mentioned. One tin chalice¹ is recorded—at Husborne Crawley—and there was one of copper gilt at Eversholt. The material of the chalices of Cranfield and Farndish is not specified, although it was evidently silver, as the weights are given. Candlesticks are only recorded at five out of the fourteen churches—two in each case, except at Cranfield, where four are mentioned, probably pairs for two altars. Censers are recorded at six

¹“Tin” chalices were not common at this time, although they are occasionally to be found in inventories; copper ones were also rather scarce. But it is more than probable that by “tin” the mediæval writers meant what is called pewter now. A canon in the *Decretum* attributed to a council of Rheims (? A.D. 819) while requiring chalices to be of gold or silver, allowed the use of tin in cases of poverty (*De cons.*, dist. i., c. *Et calix.*) But in 1175 Richard, archbishop of Canterbury, forbade tin “ne stanneum calicem aliquis episcopus ammodo benedicat interdicimus” and his constitution was adopted as part of the canon law in England (G. Lindewode Provinciale lib. iii., tit. *De celeb. miss. c. Precipimus*). Lindewode (tit., *De summa trin.*, c. *Altissimus*, v. *In calice*) goes further, and says that copper ought not to be used, but after quoting Archbishop Richard against tin saying “nunquid licet conficere in calice stagneo” he ends by saying that the constitution of the archbishop is to be interpreted in accordance with the Rheims canon, and therefore allows tin *propter paupertatem*.

churches—two in each case, with a ship at Eaton Socon. Latten basons, presumably for washing the celebrant's hands, are mentioned at Hulcote and Westoning, there being two at the latter.¹ Three pixes are recorded²—one of latten, one of copper and one of copper gilt, but only one pax, one lamp, and one stock for holy water.

The churches were well supplied with bells, Harlington and Eaton Socon having as many as five, six churches having four and the rest three.³ At Husborne Crawley they had “j hanbell and a sawnce bell.” In some cases “hanbell” may mean the bell rung in front of the procession at funerals in contradistinction to the sacring bell rung at the altar. As a general rule in England of old the “saunce” bell was a comparatively large bell which hung outside the church, either in the tower with the other bells or in a bell-cot by itself, and it was used at the elevation whether a small handbell was rung at the altar or not. That “saunce bell” meant an outside bell is well shown in one of the Marian documents printed below, where a complaint is made that one John Leventhorpe had embezzled a saunce bell at Meppershall “Imprimis he had a saunce bell hangyng in the belfrey and converted the same to his owne use.” Here the saunce bell clearly must have hung in the belfry with the other bells: the words “hangyng in the

¹ They may possibly have been used as alms basons, or for the adorning of the altar. Two basons were left by will in 1502 to St. Mary Woolnoth, London, to serve both these purposes. See Mr. Micklethwaite's *Ornaments of the Rubric*, Alcuin Club Tract no. 1, p. 41. Cf. also the inventory, taken in 1540, of Thornton Curtis Priory, Lincolnshire, which contains the entry “Item ij litle altar basons of silver weinge unc' . . . xvj” (*Proc. of Cambridge Antiquarian Society*, no. xlv., vol. x., p. 484). At Toddington in this county they had “a litle sylver dishe” as appears from one of the Marian documents printed below, p. 26.

² Two more are mentioned in the Marian documents—one at Luton and the other at Toddington. The former was “a pixe of silver and gylte with a doble glasse” *i.e.*, probably a monstrance with a glass cylinder used for processions of the Holy Eucharist, *e.g.*, upon Palm Sunday.

³ vide *Church Bells of Bedfordshire*, by Thomas North, London, 1883, *passim*.

belfrey" cannot have been used of a handbell rung at the altar. They had a handbell at Meppershall which was sold for sixteen pence; the "saunce bell" was said to be "worthe to be sold iiij markes or there aboughtes." "Sacrिंग bell" in a mediæval inventory generally means a handbell rung by the clerk at the altar, either as well as or instead of the outside bell.

Vestments for deacon and subdeacon are mentioned only at Eaton Socon, but at Stagsden those of red silk are specified as a suit. The term "vestment" included so much, that it is probable that most of the other churches had tunics, and even other ornaments such as frontals and curtains, which are not mentioned separately. The preponderance of the colour green is noticeable; the red vestments, as is commonly the case, exceeded in number those of any other colour except green, but here the green vestments are fourteen as against eleven red ones.¹

In two cases white vestments are recorded which were probably used during the first four weeks of Lent—one of bustian at Harlington, and one of fustian at Tilsworth. Only one tawny—i.e. probably yellow—vestment is mentioned, and only one black one.¹ The descriptions are very meagre and nothing is said about the occasions on which the different colours were used.

In the inventory of Woburn Abbey, 1537, in Appendix I., we find black "for masse of requiem" "white fustian for Lent." There is also the entry "ij old

¹ Bedfordshire was in the diocese of Lincoln in the middle ages, and no colour sequence for Lincoln use has come down to us; at present we only know of a very fragmentary rule in the late 13th century Consuetudinary of Bishop Gravesend. Some light may perhaps be thrown upon the practice—if there ever was any "use"—of the diocese, when it is possible to make an analysis of the colours of all the vestments recorded in the Edwardian inventories, but even this is doubtful. On the whole subject of English liturgical colours see *Notes on the History of the Liturgical Colours*, by Dr. J. Wickham Legg, in *Transactions of St. Paul's Ecclesiological Society* vol. i., p. 95 and *On the English Liturgical Colours* by Mr. St. John Hope in vol. ii., p. 233 of the same: also *On English Liturgical Colours* by Mr. Cuthbert Atchley, on p. 89 of *Essays on Ceremonial*, Library of Liturgiology, vol. iii., London, Moring, 1904.

chesybilles for vestments" which shows that the word "vestment" was not synonymous with "chasuble"; the chasuble, in fact, formed one part of the "vestment," which was made up of many separate pieces.

The curious word "dubbings" is used in connection with albes in the Cranfield inventory. It evidently signifies the apparels.

Of copes, seven blue are recorded, five green, four red, besides others. Here again the large number of green is noticeable. There was one of "russet worset" at Houghton Regis, and one of linen, the colour of which is not given.

There is often some difficulty in knowing whether "altar cloths" in an English inventory mean "frontals" or the linen cloths. Frontals were often called by some other name, and the linen cloths were often called towels. Here a careful examination shows that the frequently mentioned "altar cloths" are the linen cloths. They are sometimes specified as being of linen. The towels are probably what we should call towels. Frontals seem to be referred to as "hangings," though at Stagsden they are called "frunts" and the upper frontals "counter frutes." At Eversholt however "a coverying for the auter of olde tawny sylke" probably describes a frontal.²

The following entry in the Eversholt inventory is interesting:—

"Item ann awter clothe of grene sylke which is a coverynge for the funte."

It shows that a silk font veil was actually in use at Eversholt when the inventory was taken. At the same time the Eversholt people had made six curtains of dornix into "iiij playing cootes."

"A vayll of lynnyn clothe" at Eaton Socon and "a sheate" at Eversholt are probably Lent veils; so too

¹ A few more vestments are mentioned in the Marian documents, including one of Lyons blue at Meppershall, a crimson velvet cope at Houghton Conquest, and vestments for deacons and subdeacons at Willington.

² "A fronte of red braunched dammaske" was provided at Houghton Conquest, early in the reign of Mary, *o.* below, p. 28.

the veil and "the coverynge for the roode" mentioned as embezzled at Meppershall; see below, p. 17.

In seven of the fourteen churches we find the ornament known as the cross cloth mentioned, and in three of these cases there were two cross cloths. Cross cloths were small banners hung to the processional cross; they were not allowed according to strict Salisbury use, and in that diocese they do not seem to have been employed. They were a common part of the general English use, although they were not found where the local peculiarities of Sarum prevailed. Of these ten Bedfordshire examples four are green, one is red, and the colours of the rest are not given.

Rochets, presumably for the clerks, are mentioned at Houghton Regis and Westoning. Only eleven surplices are mentioned, of which four were at Houghton Regis, and only fifteen albes, of which nine were at Cranfield. In most places the albes, were probably included with the vestments; the Cranfield inventory is more detailed, and specifies the albes with the vestments. In the other cases, where albes are mentioned by themselves, they were very likely used by the clerks, and did not belong to the sets of vestments. In only one instance.—Stagsden—is an amice specified.

Unlike inventories made by the church authorities, these Edwardian inventories very often do not specify all that the churches possessed. They give everything on which money could be raised, and usually a few valueless things besides, but it is easy to see that the commissioners were not particular to record every thing that was of no value. For example at Farndish neither altar cloth nor corporal is mentioned, and although there were a vestment and two copes, no surplice is mentioned. Now even by the Prayer Book of 1552 the linen altar cloth and the surplice are required, and Farndish church certainly must have possessed them. Corporals indeed are only specified at three out of fourteen churches and surplices only at five. The fact is, these ornaments were of little or no value, and were sometimes specified, sometimes passed over. The same is probably the case with frontals and curtains, and perhaps some other things;

when of value they were entered, sometimes when of no value, but in the latter case they were almost as often left unnoticed.

It is clear that the Edwardian inventories cannot be looked upon as giving an absolutely exhaustive survey of church ornaments. They omit many that were of no pecuniary value. They also omit many things which must have existed, but which had been safely hidden or successfully embezzled. For example, at Westoning we find a cross cloth mentioned, but no cross to hang it on. It must have existed; perhaps they hid it, or perhaps some one had made away with it. So with pixes; every church was bound to have one, but only three out of these fourteen inventories mention them. Cruets are not mentioned at all in any of these inventories; they may have been worthless in many cases or stolen or hidden in others; but they obviously must have existed.

While it is necessary to bear all this in mind, it is equally necessary to remember that there were certain ornaments, such as censers, *textus* for gospels and epistles, silk offertory veils, etc., which many parish churches never seem to have possessed at all. On the other hand, because candlesticks are not mentioned at certain places, we must not conclude that the canon law rule *sine lumine non celebretur* was broken. Candles may have stood in iron pricket candlesticks that were not worth entering in an inventory; or they may have been placed at the ends of the curtain rods; or more likely a single torch upon a worthless wooden stick was held in his hand by the clerk, or stuck in a hole in the pavement close to the altar.¹

The Marian documents here given form a long series belonging to the commission of enquiry as to the embezzlement of church goods, which was instituted early in Mary's reign with a view to rescuing as much as possible for the benefit of the churches which had been robbed.

¹ See for example Alcuin Club Collection i. *English Altars*, plate viii. no. i., or Collection ii., *Exposition de la Messe*, plates 8 and 9, or Collection v., *Dat Boexken van der Missen*, plate xx., p. 86, where the torch may be seen standing in a hole in the ground.

Of these the first few relate to Meppershall. There is a note giving particulars of ornaments embezzled there by one Thomas Stringer, wherein it is said he 'hath also serteyne other albes and altar clothes and will not restore the same. And when the pore demaunde the same he revileth them and caletth them begarly knaves and evill entreteth them."

This reference to the poor demanding the linen is explained by the fact that the last Edwardian commission (16th January 1553), while requiring the delivery of plate into the king's jewel house and the sale of valuables for his benefit, directed the commissioners "to dystribute . . . to the poor people in every parysh . . . the resydue of the lynnen ornaments and ymplements of the said churches and chapeles, in suche order and sort as may be most to Godes glory and our honor."

A marginal note in another hand directs that the same Thomas [Stringer] should be bound to provide a new canopy of sarcenet or satin of Bridges "on thisside the furst of Aug[ust]," and another note states that he paid £2 14s 8d into the hands of the commissioners as the value of a chalice and a cope which he had sold.

There are similar documents relating to several other churches in which various ornaments are incidentally mentioned, together with the names of persons held to be responsible for their disappearance. Among them are some references to Luton, in which occurs the name of John Gynneth, vicar from 1537 to 1558, an adherent of the old learning, well known for his *Book of twenty Songs set to Music*, printed in 1530. When applying for the degree of Doctor of Music in 1531, he stated that he had composed "all the responses of the whole year in division song, and had published three masses of five parts and five masses of four, as also certain symphonies, antiphonas, and divers songs for the use of the Church."¹

There are also other documents regarding the Meppershall affair; they include the summons of the

¹See *Luton Church, Historical and Descriptive*. H. Cobbe, London 1899, [prepared for publication and edited by the Rev. Percy Dearmer] which contains a mass of valuable information relating to the church history of the district, including some notes on Bedfordshire Chantries (p. 566), and some allusions to vestments at Luton (p. 578).

commissioners to Stringer to appear before them at Westminster, a letter from a certain man named Hemyng, living at Arlesey, to the commissioners, excusing Stringer from appearing before them on the ground of his being "an olde man and not used to journey," and saying that he and some other local commissioners had had Stringer before them and examined him. Stringer's own version of the matter follows—evidently the deposition he had made before Hemyng—in which he excuses himself, and blames a certain John Leventhorpe for embezzling the church goods.

Interesting light upon mediæval custom is thrown by the long series of documents relating to Willington which concludes the Marian papers. From these it appears that the vicar of Willington in Edward VI's time had presented a certain Thomas Verney¹ as being responsible for the disappearance of some vestments and plate from the church. The Marian commissioners, who were endeavouring to rescue embezzled church goods and return them to the respective churches, caused evidence to be taken locally in regard to this Willington matter, and the depositions of the various witnesses are here given. They knew nothing at all about the vestments specified and they were unanimous in saying that the other ornaments did not belong to the church at all, but were the private property of the squire of Willington, Sir John Gostwike, who used to lend them to the church for festivals. One of the witnesses, an old servant of Sir John Gostwike's, deposed that "as to the crosse of sylver and gyllt enameled, a payre of cruettes of sillver, a chalece of sylver and parsell gyllt, . . . the same Sir John Gostwik hadd of his own propre goods, and sometimes the said Sir John wolld commaund the same at hiethe festivall days to be browght to the churche, and ther to be sett on the hieth aulter, and used and occupied to the better adorninge and decoratinge of the churche, to the greter honor and glory of God. And at every suche tyme he wolld have the same crosse, cruettes, and chalice brought home in to his house of Willington at or

¹ A note about Verney and these ornaments will be found in one of the other documents, p. 25.

before the night of the same day and the same were keppt in the custody of him, that had the rest of his platte and was accompted of all men as his own propre goodes and platte." This is a very interesting instance of the old custom of decking the altar with plate (in this case, be it noted there was only plate and no reliquaries) which survived the Reformation and came down to our own day.

One of the witnesses examined in the Willington affair was William Fayry "yoman of the agge of fifty yeares or ther aboute, and howshold servaunte withe Sir John Gostwike for the space of xiiij yeares." He was perhaps connected with the family of this name whom one finds at Dunstable about fifty years earlier, where a certain Henry Fayrey who died in 1516 gave a magnificent red and gold herse cloth to the Fraternity of St. John the Baptist. This herse cloth is embroidered with the names of Henry, Agnes, John and Mary Fayrey, the merchants' mark of John Fayrey and the arms of the Mercers' Company, of which John Fayrey was a member. It is still preserved at Dunstable, and is one of the few old church ornaments remaining in Bedfordshire. It was proposed at one time to illustrate it here, together with the lectern at Leighton Buzzard and the mediæval reredoses at Arlesey, Cople, and Eaton Bray, but it was eventually decided that proper justice could not be done to it in so small a book, and that pictures of existing ancient ornaments could be issued to better advantage in collections by themselves, than intermixed with bulky documents such as inventories.

Appendix I contains that part of the inventory of the Cistercian Abbey of Woburn which includes the church goods. It was taken in August 1537. The church appears to have been very poor, as it contained but little. There were "ij lynyn alter clothes upon the alter and on steyned alter cloth hangyng before the alter" and "ij laten candelstykes stondyng before the high alter" none apparently standing upon it. The "white vestment with a crucefyx upon it" is a case of a vestment with a Latin cross on the back, no doubt. These were very common in England in the 16th century. The

whole inventory somewhat conveys the impression of a survival of the more ancient Cistercian simplicity.

To this has been added, as Appendix II the part relating to Bedfordshire of a long document giving particulars of defaced plate from all over England delivered into the royal jewel house in the Tower of London between 1st June 1553 and 4th February, 1554. A note giving the same particulars is endorsed on the list of persons responsible for the disappearance of goods from several churches (*v.* p. 25.)

INVENTORIES

HUNDRED OF MANSHEAD

[Battlesden]

Batelysden

The inventorie indentyd of all manere of plate Jewelles vestmentes and belles bylongyng to the paryshe church of Batelysden in the countie of Bed[ford] made the second day of Septembere in the vijth yere of the reynge of owre sovereyng lord kyng Edward the sixte exhibyted by Michell Innit curat William Vincent Henry Fyelde churchwardens John Trapnell Nicholles Fyelde William Ebbes and William Exell townsmen

In primis of sylvere percell gylte oon chalice with a patent weyng xi ounces iij quarters and di

Item a crosse of copper and gylte

Item iij vestmentes oon of green sarsenet oon of green sylke and oon othere of whyte sylke

Item a cope of rede sylke

Item oon crosse clothe of green sylke

Item of linnen vj alter clothes † ij towelles † iij albes

Item ij hanbelles

Item in the stepull of the seid church iij belles

Item the church and chancell leaded and the porches and the stepull tyeled

† Commytted to the custodie and saffe kepyng of William Vincent and Henry Fyeld †

L Seint John Uryan Brereton

Lewys Dyve

Richard Snowe

† The obelus (†) has been used throughout to mark those parts of the inventories which appear to have been added by one of the commissioners.

[Eversholt.]

Eversoult

This inventory indentyd of all manner plate juelles vestymentes ornamentes and belles belonginge to the paryshe church of Eversoult in the countye of Bedforth. Made the ijde daye of Septembre in the vjth yere of the reynge of oure soverayng Edwerd the vjth by the grace of God kyng of Englund Fraunce and Ireland defendor of the feayth and in erthe supreme hedd of the church of Englund and Ireland, by the person John Slowgh the church wardens Ryche Whytbreade Thomas Butterfyld, and the Townsmen. Edmonde Barlee gent. Ambrose Gryggory. Thomas Johnsson. and John Brett.

Inprimis one challes of sylwer percell gylt wayinge † vij † owences iij quarters

Item one other challes of copper and gylte

Item ij copes one blewe velwett thother grene sylke.

Item ij vestymentes one blewe velwett thother grene sylke.

Item xvth auter clothes and towelles

Item one sheate¹

Item vj cortens of dornyx wherof ys made iiij playing cootes :

Item a coveryng for the auter of olde tawny sylke.

Item ann awter clothe of grene sylke which is a coveryng for the funte.

Item ij corporous cases of blacke velwett

Item ij corporous clothes

Item ij sacrynge belles

Item annolde hearse clothe

Item in the steapull iiij belles

Item the church chaunsell vestery and steapull all coveryd with leade

† Commytted to the custodye and saffe kepyng of Thomas Jonson and John Burt †

[Signatures as before]

¹ i.e., probably the great Lenten veil.

[Harlington.]

Harlingdon

The invytorye indented of all maner of plate jewelles vestementes ornamentes and belles belongynge to the parisshe church of Harlingdon in the com [county] of Bed[ford] made the seconde daye of September in the vith yere of the raigne of or soveraigne lord Edward the sixt by the grace of God of England Fraunce and of Ierland kynge defendor of the faithe, and in erth the supreme head of the church of England and Ierland exebtyed and delyvered to the kynges his maiestie[s] comyssyoners by William Alyson vycar Richard Hawkyns John Nasshe church wardens John Spycer Ath Helder Richard Mathew townes men.

In primis one chalice of † silver † percell gylte wayinge ix unces

Item to crossys of copper and gylte

Item a corpus clothe with a case of syke

Item one payer of sensers of copper

Item sixse vestmentes v of them of sylke and one of them of whight bustyan

Item ij copes one of damaske whight and the other of blew damaske

† Item iij pillowes olde of sylke †

Item in the stepull of the said church v belles and a saunce bell The first bell in wydenes ii foote and vii ynches in depthe ii foote and one ynche the second bell ii foote and vii ynches in depthe ii foote the thurd bell ii fote wyde and ii foote depth the fowerth bell iii foote wyde and ii fote depth and a di the vth bell iii foote and di wyde ii foote and di depe the saunce bell wyde xi ynche and ix ynche depe

Item all the said church and porche leaded and the chaunsell tyled and the stepull tyled

† Committed to the custodie and safe kepyng of William Alyson vicar there John Helder and Richard Mathewe †

[Signatures as before]

[Endorsed]

In primis one chalyce sold to John Spycer for iijli iij^s iiij^d which was bestowed upon the hye waye

[Houghton Regis.]**Howghton Regis**

The inventorie indented of all maner of plate juelles vestimentes and belles belongynge to the paryshe church of Howghton Regis in the countye of Bed[ford] made the fyrst daye of September in the syxt yere of ow^r sufferayn lord kynge Edward the syxth by the grace of God of Yngland Fraunce and Ireland kynge defender of the fayth and in earth suppreme hed of the chyrch of Yngland and Ireland: and exhybyted by John Edwardes and Rychard Webbe chyrch wardens and also Mathew Pedder Wylliam Straunge and Thomas Willys with other: townsmen

In primis iij chalyces. of the wyche one ys sylver dowble gylt waynge xxvij ounces and the other ij be sylver parcell gylt waynge xxvj ounces.

Item of lattyn ij crosses too pyxes a payre of sencers a pax and ij lattyn candylstykes

Item † two copes † one cope¹ of linnen clothe. and the other of russett worsted and the other were stolen when the chyrch wass robbed

Item xiiij olde vestimentes. and the other were taken away whan the church wass robbed

Item iiij corporas cases and iij of the clothes were stolen

Item iij hangynges. and iiij linnen clothes. vj towelles. iiij surplyces and ij rochettes and ij chestes

† Item a pawle of dyvers colors †

Item iiij belles and the v bell wass not all payd for and therefore yt wass solld to pay yt

† The church and steple covered with ledde †

† Committed to the custodie and safe keepynge of John Edwardes and Richard Webbe †

[Signatures as before]

[Hulcote.]**Hulcott**

The inventoris indentyd off all maner off plate jewelles vestmentes ornamentes and bookes belongynge to the paryshe

¹ Struck out.

churche of Hulcot in the counte of Bed[ford] made the last day of August in the syxt yere of the reygne of ovr soveren lord kynge Edward the syxt by the curat churchewardens and dyvers other the discrete and most substancyall men of the seid parish appoyntyd for the same and also examyned by the kynges maiesties commysioneres in that behalff assygned whos names to to either part of the seid inventoris are subscribyd

In primys one broken chalice † of sylver † with a patent percell gylte weynge xiiij ounces and di Item ii alter clothes iij towelles

Item one crosse of copper Item one crosse clothe of sylk

Item ij albes and one vestment † red sey † Item ij latten candilstikes

Item one latten basen Item one lamp of latten

Item a payer of sensures of latten Item a holy water stop of latten

Item one coop of grene sylke Item one surpclothe¹

Item iij lytell belles in the stepell the fore bell in compas a yeard one foote iij ynches in depthe di yard ij ynches in compas the second j yard di iiij ynches in depthe di yard vj ynches the third in compase ij yeards xiiij ynches depthe di yeard vij ynches

Item the seid churche † and steple † coveryd with ledd and the chauncell and porch tyld

† Committed to the custodie and safe kepyng of Michell Shepeherd persone there Thomas Burton and Randoll Spencer †

[Signatures as before]

[Husborne Crawley.]

Husband Crauley

The inventorye indentyd of all maner of plate vestymentes and belles belongyng to the said paryche chyrche in the countye of Bedford mayde the fyrste day of Septembre in the syxte yere of the rayne of our soverayn lord kyng Edward the syxte by the curat chyrchewardens and dyveres

¹ i.e., a surplice.

other of the discret and substancyall men of the sayd paryche appoynted for the same

In primus one chalyce of tynne

Item a crosse of copper

Item of lynnyn iiiij alter clothes

Item viij towelles

Item ij hangynges before the alter

Item iiiij olde lynnyn clothes

Item j buckeram hangyng

Item ij vestymentes on of blue ²sylke ²welvet ¹

Item a nother of red ¹sylke ¹ and the thyrd of satten

Item ij copes on of satten and ij of lynnyn

† Item oon crosse clothe of red sylke †

Item the sayd chyrche † and stepull † is ledded and the chancell and the porche is tyled

† Item j hanbell and a sawnce bell †

Thes men beyng present at the making of thys inventory

Thomas Byrde clercke

Thomas Allyn and John Matthew chyrchewardens

Nycoles Abbat Rychard Syare

Henrie Mathew and Wylliam Pollens

Item in the steple of the sayde chyrche iiiij belles

The grete bell in bredithe iiiij foote and hallfe a inche | in depthe ij foote and v inches and in thycknes ij inches

| The second in bredthe ij foote viij inches in depthe ij foote ij inches ij quarters in thycknes, ij inches and ij quarters of an inche. | The thyrd in bredthe ij foote v inches | in depthe ij foote and hallfe and inche and in thycknes ij inches and a hallfe, The fourthe bell in bredthe ij foote xj inches, in depthe ij foote v inches, and in thyckness ij inches and a quarter of a inche

† Commyttedd to the custodye and saffe kepyng of Thomas Bryd vicare there Thomas Allyn and John Mathew †

[Signatures as before]

¹—¹ *In later hand.*

²—² *Struck out.*

[Salford.]

Salford

The inventory indentyd of all manner of plate Jewelles vestmentes and belles belongyng to the paryshe church of Salford in the count[ie] of Bedf[ord] maid the second day of September in the syxt yere of the reynge of or sovereygn lord Edward the syxt by the grace of God by the curat churchwardens and dyvers other of the dyscrete and moost substancyall men of the said paryshe appoynted for the same and also examyned by the kynges maiesties commysyoners in that behalf assigned whose names to eyther part of the said inventory are subscribyd

The names of the presenters

Roger Browgh Vicar

Thomas Odell

George Townes } church[wardens] John Lovell townesman

In primis one chales and one patent of Sylver percell gylt weyng ix ounces

Item of laten one crosse and ij candelstyckes one crosse clothe of grene sylke and one banner clothe of grene sylk

Item iiij vestmentes one of blew velvett one of whyte sylk and ij of rede and whyte and ij copes one of rede sylke and one of dyvers colors

Item in the steple of the said church iiij belles the great bell in compas too yeades and di in deapth iiij quarters and a nayle The second in compasse ij yerdess and a quarter in deapth iiij quarters The third in compasse ij yerdess in deapth iiij quarters save a nayle

Item the said church † and steple † coveryd with lede and the chancell and porch tyled

† Item ij hande belles †

† Committed to the custodie and safe keepynge of Roger Broughe vicare there John Odell and Thomas Butler †

[Signatures as before]

[Tingrith.]

Tyngrythe

The inventory indentyd of all maner of plate vestimentes ornamentes and belles belongynge to the parryshe of Tyngrythe in the counte of Bedford maid the seconde day of September in the syxt yere of the rayne of our soverand lorde kynge Edwarde the syxt by the curat churche wardens and dyveres other of the said parryshe appoyntyd for the same

In primis too chalyces of sylver percell gylt weynge xxj ounces

Item vj alter clothes and vj towelles and one pyllow

Item of coper one pyxe and one crosse

Item iij clothes in paynes red and yelow for the alter

Item ij candylstykes

† Item iij coopes verye olde †

Item vj vestimentes ² and too copes ² † one white damaske and one other grene and the other iij verie olde †

Item in the stepull of the said churche iij belles weynge by estymation xxv hundred wyght

Item all the said churche † chauncell and steple † coveryd with ledde

The names of the presenteres

Patryk Lyntone persone | Wylliam Bunkar | Wylliam Androw the churche wardens | Symon Lowynge | Thomas Wytt the townes men

† Commytted to the custodie and safe kepynge of Simont Lowyn William Bonker and William Andrewe †

[Signatures as before]

^{2—2} *Struck out.*

[Tilsworth.]

Tyllysworth

The Inventorie indentide of all maner of plate jewelles vestimentes ornamentes and belles belongynge

to the parrishe churche of Tyllsworth in the counte of Bedf[ord] made the second day of September in the vjth yere of the reigne of our sovren lord kinge Edwarde the syxte by the curate churchwardens and dyveric othere of the dyscrete and most substancyall men of the seid parishe appoyntyde for the same and also examynede by the kynges maiestes commysionres in that behalffe assigned whoos names to eithere parte of the seyde inventorie are subscribid

In primis of sylver one chalice parcell gylte weynge eyght ounces

Item ij alter clothes

Item iij vestymentes one of wytte fustyan and one of rede sylke and a nother of grene sylke

Item iij copes one ys grene sylke a nother ys blew and the othere ys lyned with youlow bockeram

† Item oon surplesse †

Item in the staple of the seide churche iij bellys beyng by estimatioon xxx hundred weyght

Item the churche body and the chauncell ys tyled ande the Ilye thereof † and the stepulle † ys leddid

The names of the
commissioners

The names of the presenters
Robt Low Vicare
Robt Bonyon
Thomas Grome
Churchwardens
John Pendley
Thomas Carter
Townsmen

† Commytted to the custodie and saffe kepyng of
Robert Bounyon and Thomas Grome †

[Signatures as before]

[Westoning.]

Westonyng

The inventorie indentid of all maner of plate jewelles vestmentes ornamentes and belles belongyng to the parishe church of Westonyng in the counte of Bedford made the

second day of Septembre in the syxte yere of reyn of our
sovereine lorde kyng Edwarde the syxte, by the curate
churche wardens, and dyver other of the discrete and most
substantiall men of the sayd parishe apponted for the same

In primis too chalices of sylver percell gylte weyng xviiij
ounces and a halfe

Item of lynnyn syxe alter clothes iij towelles ij hangyng
and ij crosse clothes

Item of laten too candelstyckes and a bason

Item ij censers of latyn and a herse clothe

Item a xj vestmentes one of grene velvett one blew
satten one of white saten one of red sarcenet one of grene
damaske one of red seye one of red saten one of grene thred
one of blew threde one broches and flowers and one other of
blacke sey

Item v coopes one of blew saten one of red sarcenett one
wroght in the frame of threde one other of blew saten and
one other of grene branched damaske

Item in the stepull of the seyde churche iiij belles, to of
the seyde belles weyng by estymation xvij hundred and
a half, the other to gret belles xxi hundred by estimation
and a saunce bell, to hand belles

Item the churche † chauncell steple and porche † all
covered with leed Item to sacaryng belles

Item ij surplesses and to rochettes

The names of the presenters

John Frances vicar Rychard Punter Rowland Dyxe
churchwardens Edmonde Parsons Henry Wattes

† Committed to the custodie and safe kepyng of John
Fraunces vicare there Richard Punter and Edmonde Parsons †

HUNDRED OF BARFORD.

[Eaton Socon and Wyboston.]

Eton cum Wyboston

Thys inventory of the churche goodes there endentyd the xjxth day of August the vjt yere of the reynge of oure soverynge lord Edwarde the syxtt by the grace of God kyng of Englund Fraunce and Ireland defender of the faythe and of the churche of Englund and alsoo Ireland in erthe the supreme hed and presentyd the sayme day and yere at Bedford to the kynges maiesties comyssioners by Thomas Alcoke vicar John Tynggay and Nicolas Yssott churche werdens ther Wylliam Stott Jamys Bercoke Thomas Tynggay inhabytaunttes of Eton a fore sayde

Fyrst one chalys of sylver doble gyltt weyng xv owunces

Item one chalys of sylver parcell gyltt weyng viij owunces
† q^a di †

A crosse of sylver parcel gylt weyng lxviii owunces

One payre of sylver sensure with a shyp of sylver weyng xxxvi^{ti} ounces

On pyx of coper gyltyd

A cope of cremysyn velvett

One other cope of whytt damaske wythe decon and subdecon of the sayme

Item a cope of blewe damask with decon and subdecon to the sayme

Item one cope of gold and velvett with decon and subdecon to the sayme

Item one vestment of tawny sylke with decon and subdecon

Item iij vestmentes for everye day and ij crosclouths of greyn sarsnet

One baner clothe ij lectron clothes | one pylloo for the alter

A vayll of lynnyn clothe xii towylles v belles in the
stepyll and a sanctes bell

† The churche chauncell and steple covered with leadde

Committed to the custodye and kepinge of Thomas
Alcock vicarr there John Tyngay Nicholas Isatt and
William Scott †

[Signatures as before.]

HUNDRED OF REDBOURNSTOKE.

[Cranfield.]

Cranfield

[Inventory in]dentyd of all manner of plate jwelles vestmentes ornamentes and belles belongyng to the churche of Cranfeild in the count[ie] of Bedf[ord] maid the second day of Septembre in the syx[t yere of our Sover]eng lord Edward the Syxt by the grace of God of Ynglond France and I[reland Kyng defender of] the fayth and in earth supreme heade of the same church of Ynglond and Ireland . . . obert Harreson || churchwardens Wylliam Purrear John Sugr || and Harr . . . William Sylkes townesmen || and dyvers other of the dyscrete and moost substancyall men [appoynted] for the same and also examyned by the Kynges maiestis commysyoners

. [g]ylt thre chaleces with their patenttes weyng fyfty ounces and half

. church iiij belles and as ances bell the wayght of the fyrst bell by . . . second xi. C. thyrd xv C the fowrth xvij C the sances bell dj C. . . . [c]hurch conteyn- yng in weyght viijli . . . of latten with iiij small belles ij crosses of latten ij sensors of latten and iiij candlestykkes of brasse

[Item one] cope of rede velvett and vestment of the same with albe and dubbynges one cope of grene sylk . . . chesebelles of the same ij albys with dubbynges¹ one vestment of whyte chamlett . . . the same one cope bawdkyn a vestment of the same ij chesebles and iiij albes || ij old cop . . . damask || ij clothes of sylk to hang before thalter thone of red and whyte saten . . . rede and grene damask

¹ i.e., apparels.

|| iiij vestmentes of grene dornykes with albys || one old
. . . [re]de sylke and vestment of the same and one rede
sylk vestment and ij crosse clothes of sylk

. vij alter clothes and vij towelles and iiij syr-
pieces one payre of organs the said churche ys coveryd
with lede and chauncell also

† . . . the custodie and safe kepyng of William Purrear
John Sugar Henry Wh. . . †

[Signatures as before]

HUNDRED OF WIXAMTREE.

[Farndish.]

Farndyshe

The Invytorie off the churche goodes off Farndysche made the xvij daye off August the syxte yere off oure sovereyne lorde Edwarde the syxt by the grace of God off Englund Fraunce and Ireland kyng defendor off the faythe and in erthe off the churche of Englund and Ireland supreme heddes by Wylliam Lordisman persone of the same towne John Fyssher Wylliam Wede churchewardens there and Roger Wyseman Reynolde Bett John Poweres off the sayde towne of Farndische

Fyrst one chalyce off sylver with a paten to the same weight xij ounces and di

One cope off dune velvett imbrothered with golde

One cope off whight sylke two vestementes one off satyn off burges thother of wight chamlet

Thre belles in the stepull and a sanctes bell

The seyde churche off Farndische and the chauncell ys coweryd ovre with ledde

† Committed to the custodye and safe kepinge of William Lordesman persone there John Power and William Wede †

[Signatures as before]

[Stagsden.]

Stacheden in com [county] Bed[ford]

The Inventory endented of all the ornamentes and churche goodes there remaynyng beyng presented before the kynges maiesties commissioners by Robert Slyngeby

clarke vycar there Thomas Golston gent Wylliam Bolton
Alexander Yerle Wylliam Money inbytauntes of the same
towne at Bedford the xvijth day of Auguste in the sixte
yere of the reigne of our sovereign lorde kynge Edwarde the
sixte

Ryc Cocke
George Saunsam } Chyrchewardenes

In primis one chalyce of sylver percell gilte weyng xvj
ounces

Item one crosse of latten gylted

Item one sylke cope of chesable and one amys with an albe

Item iij fruntes and ij counter fruntes¹ of sylke

Item ij corporas² clothys² cases one of clothe of golde
thother of velvett

Item one sute of redde vestymentes with a cope of sylke

Item ij coffers

Item iij belles in the steple

The churche and the steple covered leade and the
chauncell covered with tyle and slate

† Committed to the custodye and safe kepinge of Robt
Slingsbye vicar there Thomas Golston and William Bolton †
[Signatures as before]

¹ i.e. upper frontals.

² ~~2~~ erased.

MARIAN DOCUMENTS RELATING TO BEDFORDSHIRE CHURCH GOODS.

Ex. K. R. Ch. Goods 4

[Meppershall.]

Ornamentes belongyng to the churche of Mepersale
and solde and deteyned by Thomas Stringer of the same

Fyrste one chaless parcell gylte solde }
unto Leonard Daye for xx crownes } iiijli xixs
somme

Item one cope and a vestment of redd }
velvett solde to Sir Henrye Graye } xx^s

Item one handebell solde to Leonard Daye xvjd

Item the same Thomas detayneth the }
veile the coveringe for the roode and }
the canapye of clothe and frenged }
with sylke The same Thomas dyd }
deface a grayle belongyng to the said }
churche and he hathe allso serteyne }
other albes and alter clothes and will }
not restore the same }

And when the pore demaunde the same he revileth
them and caleth them begarlye knaves and evill
entreteth them

[In another hand.]

Item iij gret cofers coverd with ieron by estimacion
valewd xxxiijs iiij^d Summa vijli xiijs viij^d
Exhibited by William Rolf of Mepersall

[In right margin in another hand.]

In hys kepyng and makyth part for beddes and part
for hangynges paynted

[In left margin in another hand.]

Nota the same Thomas shalbe bounden by rec[ognis-
ance] to provyde a new canapie of sarcenett or
satten of bridges on thisside the furst of Aug[ust]
M^d the commysyoners certyfycate of Beddfordshyre
beyng serched the xixth daye of June annis ij^{do}
et iij^{cio} itt apperyth that liiij^s viij^d for the broken
chalyce the cope of taffyta and latten was paid
to the commysyoners handds by the said Thomas
Strynger and is chareged within the summe of
cccviij^{li} iiij^d for the churchgoodes of Beddforde-
shyre

[On another sheet.]

After ower hertye comendacions | Forasmuche as we
are credebly informed that you onyustelye reteygne in
youre handes certeyn church goodes somtyme belongyng
to the parysshe church of Mepersale in the countye of
Bedd[ford] Thise shalbe therfor to requyre you : And on
the Kyng and the Qwenes maiestyes behalffe streytlye to
commaunde you by the vertue of there Highnes commysyon
to us dyrected that you personallye appere byfore us att
Westm[inster] in the late Augmentacon courte the fyrste
daye of the nexte Trynytee terme : to make answeere to
suche poyntes and artycles as then shalbe objected ageynst
you consernynge the sayd goodes | Fayle you nott hereof
att youre perylle

From Westm[inster] the xvjth of Maye 1556

Yor lovyng Frendes

William Berners. Tho : Mildmay. John Wyseman

[Endorsed]

To Thomas Strynger of Mepersale in the countye of
Bedd[ford] yoman be this delyvered

[On another sheet.]

The declaration of Thomas Strynger of Mepersale within
the countie of Bedf[ord] yoman of for and concernynge hys
dyscharge of any church gooddes supposed to be by hym
defrauded contrarye &c

Inprimis the seid Thomas sayethe that aboughte a vijt or vijt yeares past that he the seid Thomas and one Gowther Parker yoman of the same towne nowe decessyd were then churchwardens of the seid church of Mepersall and at suche tyme and when they were commaunded by the kыnges commysseyoners at that tyme appoynted to cum before them and to brynge with them a lawfull inventory of all suche church gooddes and stockes of money as then were belongynge unto the church of the seid parrysse wherof they then as church wardens was charged with all where uppon the seid church wardens amonge other many church wardens of other parrysses dyd not only appeare at Luton but also at Clyfton and at the seid towne of Clyfton then dyd delyver unto one Sir Michael Fysshier knyght and other then commysseyoners appoynted one certen inventory of all the church gooddes at that tyme belongynge the same church of Mepersale aforeseid yn the which inventory were conteyned were¹ conteyned¹ all thes parcelles followynge that ys to saye one chales with a patent a blacke velvett cope with a vestment to the same belongynge a redde saten cope and a whyte vestment to the same with certeyn awbes and aulter clothes the number of the wiche certainly are not yn ther knowledge and also v belles and also expressed yn the seid inventory at the same tyme that the church was ledded and the chauncell tyled and as for the seid stocke of money above specyfied to his remembraunce he sayethe dothe amounte unto xxxs or xls or there aboughtes which was delyvered by the seid church wardens unto the Ordenary longe before the makynge of the seid inventory And farder the seid Thomas sayethe that after the seid inventory presented and before any gooddes delyvered by the vertewe of the same inventory that the seid Gowther Parker and the seid Thomas Strynger uppon ther accomptes makynge were dyscharged and one John Strynger and Harry Meade then newly ellected and chosen churchwardens &c After which election and aboughte a iij yeres past they were commaunded amonge other to appeare before newe commysseyoners then for the ornament of the church appoynted for to appeare before them at Bedf[ord] with all the ornamentes before specyfied within the seid inventory at which tyme the seid churchwardens then beyng

¹ *Sic.*

dyd make delyvere accordyngly as all other churchwardens were compelled to do the lyke and the same And this the seid Thomas Strynger sayethe and more yn the premisses he cannot say trustyng that yt ys sufficyent for his declaration.

And forasmyche as yt ys to be supposed that one John Leventhorpe the elder gent of Mepersale aforeseid shold be the one of the procurers of this byll ayenst hym he sayethe he must nedes utter thynges ayenst the seid Leventhorpe that he wolde not gladly have don excepte commaundement had compelled to do therunto of for and concernyng the ymbeaselynge of certeyn gooddes which neyver were put into the intoventory and all by the lett and doynge of the seid Leventhorpe which parcelles so ymbeaceled by the seid Leventhorpe be as after followethe.

Inprimis he had a saunce bell hangyng yn the belfrey and converted the same to his owne use and neyver payd one peny therfore and by estymacon worthe to be sold iiij markes or there aboughtes [vs.]¹

Item he had yn lyke manner a whyte satten cope braunched and a vestment to the same worthe vli to be boughte and payd therfore never a peny [xxs.]

Item he had ij other vestmentes one of Lyons blewe and whyte and the other of redde satten pryce to be sold xls or there aboughtes. [xxs.]

And farder sayethe that when he and an other joyned with hym as churche wardens made awaye yn his tyme so beyng made away a gate howse to his owne commoditie only worthe vijs or viijs And also consumed the stocke of a iiij markes or there aboughtes of redy money and never wold accompt unto the parrysshe for any peny therof nor never at this day for any thyng that the parrysshe could do and also kepe the churche boke from them for that yntent wherby the parrysshe ys hyndered for other thynges for the profett of the same. [xlvjs viijd]

Summa ² iiijli xjs viijd ² lxxjs viijd

And for asmyche farder as the holle trewth shall appeare the seid Thomas declarethe farder what thynges have ben don by the holle consent of the parrysshe at and before the

¹ The prices in square brackets have been added in the margin.

²—² Erased.

makyng of the fyrst inventory that ys to say they dyd sell one olde broken chales pryce [*erased*] and there made to the use of the same parrysshe churche iiijli of redy money and parte of the seid money bestowed afterwarde by consent and advyse of the ordynary for the relyeffe of the poore of the parrysshe and the reparacons of the churche | And at the delyvere of the churche gooddes the comyssyoners dyd cast the seid parrysshe yn arrerages for the seid churche gooddes iiijli savynge viij d | which money was payd owte of hand before the retorne of the comyssyoneres and what shyftes the seid parrysshe by ther holle consentes dyd make for the helpe of themselves for the repayment ayen of that money that was payd the seid Thomas Strynger do remytt that unto the reporte of the hoolle parrysshe and nothyng was don yn the premisses but only the seid Leventhorpe beyng [*erased*] was made pryvy ther unto and so an ende And more the seid Strynger sayethe not for this tyme nor more cannot saye otherwyse than the holle parrysshe do knowe than the holle parrysshe do knowe [*sic*].

[Endorsed]

Leventhorpe

[*On another sheet.*]

After moost hertye commendacions this shalbe to sygnifye unto yoe all that where lately yoe dyrected yor lettres yn all yor thre names unto a neyghbor of myne one Thomas Strynger of Mepersale within the shyere of Bedt[ord] yoman wyllynge hym and also on the Kynge and the Quenes behalfe straitly do commaunde hym to appeare before yoe personally at Westmr yn the late Augmentacion Courte the fyrst daye of Trynytie terme to make answer to suche poyntes and artycles as then shalbe abiected ayenst hym concernynge the churche gooddes and this yor doynge as yt shold seme to be by vertewe of ther hyghnes comyssyon as by yor lettres date the xvth of Maij more playnlye apperethe Pleasethe yoe all to understonde that the procurers of this byll be not neyther fryndes nor lovers unto the seid Stryn[ger] but only that that they do yf yt were for the zeale of justyce orelles for any goodde wyll that they beare towards the furnytur of ther churche they were worthy sum prayse as I do knowe the qualytyes of thos persons re be to the contrary and that that they do they do yt of pout

malyce and that wyll sumwhat appeare by the delyvere of yor lettres for they never delyvered them untyll Weddys-day last next before the daye of apparaunce and yet they be all of one towne dwellynge And forasmyche as my neyghbor ys an olde man and not used to jorney and that also I unworthely amonge other of the worshypfull as I suppose are yn lyke commysyon within owr shyre of Bedt[ord] of and for the churche gooddes and other thynges I have called the seid partie before me and have declared the contentes of yor lettres before hym and uppon dewe examynation therin had before me and other of the commysyon have taken his answer concernynge the premisses yn wrytynge to the yntent to take suche order eyther by yoe or by us accordynge as occasion shall serve uppon the seid answer wiche answer at my cummynge upp within a day or twoo yn the begynnyng of this terme I shall shewe unto yoe all trustynge yn the meane tyme that yoe wyll not be offended for hys non apparance Thus byddyng yoe all moost hertely fare well from Alrychesey the iij^{de} of June by yor assuryd at all tymes to commaunde

J. Th. Hemyng

[Endorsed]

Churche goodes perteynyng to the parishe of Mepersale in com Bedd[ford]

Informacion agenst Stringer

To the Ryghte Worshipfull William Berners Thomas Myldmay and John Wyseman Esquyers and to every of them at London be this d[elivere]d.

[*The following are all on one sheet of paper.*]

Ex. K. R. Ch. Goods $\frac{12}{27}$

[Luton.]

William Perott of Luton and others of the same parisshe for a paxe of silver with a pece of mother of perle p'oz—v oz di. A pixe of silver and gylte with a doble glasse p'oz—xxiij oz di. ij challasses with there pattentes doble gylte p'oz—xlv oz solde by Edward Crawley John Punter sometyme churchwardens there by the concent of the parisshe as is affermed

(right margin)

xviij mercij 1555

A paxe and a pixe and ij challesses of silver

(left margin)

xmo mercij a^o 1555 William Perot apperinge hath affirmed upon his oth that he ys not the partie alledgyng that this Perot ys ded and therfor processe sent by Perott to John Crawley executor to Edward Crawley

(right margin)

John Crawley executor of the said Edward Crawley appering hath brought forth an accompte of his said Testator and therof it apperyth that he chargith hymself to the churche with xvli for the said percelles whiche was ymployed aboute the new makynge of an ile of the churche and he hath the fyrst of the term to bringe the seid xvli yf he can gett it of the parysshe

(bottom of sheet)

John Crawley for the parcelles above remembrid—xvli wherof allowed to the said Crawley for repairing of the Ile of the churche of Luton aforsaid by the disresiones of the comissioners viijli vjs viij^d and yt ys due—vjli xiijs iiij^d whiche somme ys allowed by the said commissioners with this condicon that the said Crawley shall provyde and buye orna-mentes for the said par[ish] churche of Luton as doth amounte to the said somme of vjli xiijs iiij^d whiche John Gwynneth vicare there in the presence of the bysshoppe of Ely hath undertaken shalbe don by midsomer next

(left margin)

Md The xijth of June anno ijd^o et tercio the said John Gwynneth hathe certyfied the said commyssioners by his lettre that the said Crawley hathe bought certeyn orna-mentes for the churche of Luton to the valewe of vjli xiijs iiij^d or above

[Stretley.]

John Carter of Stretley clarke and others of the same parisshe for the price of a great belle solde by Rychard Norton and John Norton churchwardens there by the concent of the parisshe as is affirmed for the some of xli

(right margin)

Wherot they have bestowed upon the leadynge of the churche—iiijli and so remayneth—vjli to be paid the xvth of Maye next whiche said summe of vjli ys paid to Nicholas Brighame one of the Tellers of thexchequyre Termino pasche Ao ijdo et iijco per p[resentem] v . . . tallium primo pasche vz—xijmo die maii anno ijdo et iijcio penes Thomam Morton, gent, and therupon the obligacon was d[ischarged].

(left margin)

xxij Aprilis 1555 Thomas Norton of All Hallows apperyde for the hole paryshe

[Houghton Conquest.]

The parcelles appeare within

Johan Conqueste of Houghton Conquest in the seid countie widdowe executrix of the testament of Edmond Conquest Esquier deceased for the price of ij challesses of silver one coate of crymysen velvet called Jhus cope one payer of organs one sute of vestment of white damaske one cope of blewe velvet one crymysen velvet cote with juelles called or ladyes coate one belle clapper one Cth wayght of leade and xlib waxe of the seid churche goodes taken awaye by Edmond Conquest her late husbond

(left margin)

viiij^{vo} Febre ao 1556 For asmoche as John Nudegate gent appering before the commyss[ioners] the same daye and yere bringing with hym a testimoniall from the most substanciall of thole parish and John Holstok parson of Houghton who upon theyr othes have deposed before the seid commiss[ioners] that sundrie parcelles of plate and ornamentes to the value of xxxijli vjs viijd and by the seid

Johane Conquest delivered to thuse of the seid parish church of Houghton in recompense of the seid parcelles of plate ornamentes &c taken by her seid husbond Ed[mond] Conquest as aforeseid and therefor here discharged

(right margin)

Appering by John Nudegate gent the xvij of Marche hath day to make aunswere for the seid gentlewoman or to pay for the goodes as they shalbe valued the furst day of the Easter terme nexte.

[Willington]

Thomas Verney of Willington Esquier husbond unto Anne late wyfe of William Gostwick Esquier late brother to Sir John Gostwick deceased and executrix of the testament of William Gostwick her late husbond for the price of a crosse of silver and gylte and one payer of crewettes of silver solde for xvijli and a cope of clothe of golde with vestment deacon and subdeacon worth by estimacion xxli one challes p'oz—xvj oz. A sute of vestmentes of white damaske price lijs iiij^d whiche parcelles the commissioners thinke that the vicar of Willington didde present of malice

(right margin)

xxli xij^s iiij^d in money and xvjoz plate
This ys discharged per certificate from Mr Barone Luke and others.

(left margin)

The seid Verney bying fallen sycke of an agewe as Mr. Secretary Perse hath certefyed hath daye to aunswer the fyrst of the next terme.

[On the verso of the same.]

Com. Bedf[ord].

Plate	{	all gylte—Diiij ^{xx} xv oz	}	d[elivere]d to Sir
		parcell gylte—Dcciiij ^{xx} xij oz		Fraunces Jobson
		one little purse with xxij litle		Master of the Juel-
		buttons of silver		house

Ornementes of clothe of golde and tissewe—xiiij peces
d[elivere]d to Arthure Stourton Esquier

Redy money—CCCvijli iiij^s delyvered to Sir Edmond Peckham Knight

[Dunstable.]

Robert Merick John Davye James Tydye and William Thorppe of Dunstable for the price of a crosse of silver parcell gylte solde by Richard Burton and Edmond Carpenter sometyme churchwardens of the same towne and omytted oute of theire inventorye of Dunstable

(right margin)

j crosse of silver parcell guylte

The parties appering the xviiijth of Marche doo confesse upon theyr othes the sale of the seid crosse to be made in anno 1541 and the money therof commyng bestowed upon their church.

[Harlington]

John Spicer *alias* Elder and Richard Mathewe of Harlington in the seid countie for the price of a chalice of silver p'oz. xij oz—lxiijs^s iiij^d and for a payer of orgaynes xls solde by Richard Hawkins and John Nayshe churchwardens there by the concent of the parisshe as hit is affirmed

(right margin)

xviiij^{uo} Marcii
ciijs^s iiij^d

The said parties appering do saye upon their othes that the said orgaunes remayne in the churche furnyshed and therfor here allowed—xls and for lxiijs^s iiij^d they be orderyd to paye it whiche ys paid to Nicholas Brighame as appereth by the bill remayning

[Toddington.]

John Holbeche George Ref and Robert Markham of Toddington in the seid countie for a silver crosse gylte one pyxe of silver gylte a litle sylver dishe, sencers of silver and one challes of silver the value whereof they knowe not solde by the seid John Holbeche and one William Reynold churchwardens there by the concent of the parisshe as is affirmed

(right margin)

1 crosse a pixe a litle dishe sencers and a challes of silver

(left margin)

xviiij^{uo} Marcij 1555 The parties appering have deposed that the said goodes were sold xiiij yerres past and converted to thuse of the churche as dyd appere by accompt therof shewed and by cause the said parcells were omyted out of the inventorys taken in Kynge E[dward's]. dayes they are discharged

[On a separate sheet.]

[Luton.]

To the Worshipfull William Barners Thomas Mildmaye and John Wyseman Esquyres the Kynges and Quenes maiestes comissioners

This bill made the xth day of June in the second and third yerres of the reignes of our souerainge lorde and ladye King Phillipp and Quene Mary ys to certefye your worships that for the accomplishment of the order taken with John Crawley one of the executours of Edwarde Crawley sometyme churchwardeyn of the parishe church of Luton in the countye of Bedford for the bestowing of vjli xiijs iiijd uppon some necessary ornamentes for the saide churche There is bestowed by the saide Crawley uppon a cope and a vestment of blew velvett with that belongeth unto them fyve poundes There is also layed oute and bestowed uppon a chalys twenty nobles and odd money And this is doon at the charge¹ and request¹ of the saide Crawley

per me Johannem Gwyneth
vicarium ibidem.

¹—¹ Struck out.

[On a separate slip attached.]

[Houghton Conquest.]

Com. Bedf[ord].

in money	lx ^s	} xxxijli xvij ^s ijd inde allocan ^{as} pro repar' ecclesie
ij chalyces	viiijl	
a cope of blewe velwett	xl ^s	
a sute of white damaske	xli	
a payer of organs	iiijli	
ower ladyes cote	xxvj ^s viij ^d	
a nother cote	xxvj ^s viij ^d	
a belle clapper	xiiij ^s iiij ^d	
xl li waxe	xxvj ^s viij ^d	
in redye money	iiij ^s xd	

[*On another paper attached to the same.*]

Houghton

Reparacions don by Johan Conquest widowe uppon Houghton churche by the commaundement and assent of the parrochiners there in recompence and satisfaccion of all soche goodes and ornamentes as her late husband Edmond Conquest decessed had owt of the churche of Houghton aforsaid

Fyrst to Stephen Wylson a tyler for all soche worke about the churche as apperteyned to his occupacon—xlvs xjd

To Thomas Welles a carpenter for that apperteyned to his occupacon xxs

Item to one Pottie a paynter for scryptureng and other paynting of the churche which the parrysshe was then commaunded to doe by hym that was then busshoppe—¹ vj li¹

Item paid for Red leade for the same¹ vjs viijd¹

Item for lyme¹ xjs viijd¹

Item for a booke of sarvice vs iiijd

Item for a byble when the parrysshe werre commaunded to have one in the churche¹ xxiijs¹

Item for two other bookes and two salters xjs

Item to Wyllyam Burgon for working about the churche xjd

Summa¹ xijli vjs vijd¹ iiijli ijs xid

Item the sayd Johan Conquest hathe for further recompence given unto the churche since anno primo of the Quenes maiestie theis percelles following

Fyrst one chalice of sylver the churche beyng robbed and not one lefte in ytt of the valewe of vli

Item a vestement of grene velvet with all that belongethe thereunto valewed at xls

Item one very fayre coope of whyte dammaske poudred with spred egles of gold and bordred round about with clothe of bawdkyn valewed at xli

Item one other fayre coope of crymsen velvet also poudred with flowers of golde valewed at xli

Item two greate standing candlestickes iiijli vjs viijd

Item a fronte of red braunched dammaske xls

Summa xxxijli vjs viijd

Summa totalis xliijli xiijs iijd

¹—¹ Struck out.

(Ex. K. R. Ch. Goods Bdle., 14, formerly L. R. Ch. Goods Bdle. 1392,
File 4 no. 1.)

[Sandy.]

After commendacons unto your worships the kinge and the quene majesties comyssioners, theshalbe to asserteyn you for answere accordynge to the tenor of your letter directid to us the inhabitauntes of the towne and paryshe of Sandeye in the county of Bedf[ord] for ij belles the one wayeng xc. 1^{qr}. and ix^{lb}. of bell mettell and the other wayeng vijc. xlvij^{lb}. of bell mettell which said ij belles were lefte in the churche yarde of Sandey by the commaundement of Mr. Robert Burgoyne decessid then beyng one of the kynges majesties audytors who had all the doynge of the exchaynge of the said ij belles and then charged that no persone shulde medle with the same belles untill he sent for theym and said that he wold discharge us of them at all tymes so that we were not charged with the said belles and so shortly after the dethe of the said Mr. Burgoyne, Dame Elizabeth Litton, late wiff of the same Maister Burgoyne, late wiff of Sir Robert Litton, Knyght, also decessyd, and now wyff unto Mr. Thwynno commaunded and caused one Michael Hodgskyn of Brodwater in the parishe of Nebborthe in the county of Hertf[ord], then beyng bayly unto the said dame Elizabeth Litton to fett the said ij belles from Sandey aforesaid with his cart unto Nebborthe aforesaid where as the same Lady Litton then dwelled. And the said Michael Hodgskyn saythe shortly after the said Lady Litton caused the same ij belles to be carryed to London towards the payment of the dettes of her said late husband Mr. Burgoyne. And this the said Michael Hodgskyn who his a lyve at this present will witnes and testifie this before whome so ever he shal be callid ; for serteyn of us the said inhabytauntes of Sandey were with the said Michael Hodgskyn of late to have the trowght theryn who lyke an honest man declayred no lesse unto us then is before sayde, and thus we the said inhabytauntes of Sanday, who have subscribde our handes here under writton in the name of all the inhabitauntes of the towne and parishe of Sandey aforesaid, have as well advertised your worships, by whom the same ij belles were taken away as also by whate auctorytie, and further we cannot say

as knowith God who have your worships in his tuystion ;
from Sandey this xijth of Octobre 1556.

By yours to commaunde

Thomas Cater	Roger Aldryche
Wyllyam Francke	William Adropere
Tomas Cater	Thomas Wonderwode
Jhon Bronsoll	Thomas Springe
Thomas Britтын	Rafe Bronsoll
Thomas Goswell	
Wylliam Carter.	
John Bronsoll	

[Several of these appear to sign with marks]

[Endorsed]

To the Right worshipfull Mr. Thomas Myldmay and
others the kinge and quene majesties commysioners in
the paryshe of Saynt Thomas the Apostle in London geve
these etc.

[In another hand]

From Sandy.

From the towne of Sandye in the countie of Bedf[ord]
concernyng the accompt of Sir George Gyffard.

(Ex. K. R. Ch. Goods Bdle. 14, formerly L. R. Ch. Goods Bdle. 1392,
File 3 no. 1.)

[Willington.]

After our humble comendaciones unto you. Where in the
certificate by your L[ordship] and other comessioners in the
tyme of our late soverayne Lorde kynge Edward the vjth
concernynge church goodes, hit apperith that Thomas
Verney of Willington in the countie of Bedf[ord], Esquyre,
who maryed the wyff of William Gostwyke, Esquyre, late
brother to Sir John Gostwyke her late husbond, ys to
aunswere for a crosse of sylver gilte, one payre of cruettes of
sylver, solde for xvijli. and a cope of cloth of golde with
vestment deacon and subdeacon worth by estimacon xxli. one
chalice poz. xvj oz., a suyte of vestmentes of white damask
prece lijs. iiijd. for the whiche the same Thomas Verney was
called before us by vertue of comission to us in that parte
addressed, and forasmoche as he hath alledgyd by his coun-
cell that the said plate and ornamentes were not ap-

pertheynynge to the churche of Willington, nor were not at any tyme taken or knowen to be the goodes of the said churche, but were the goodes of Sir John Gostewyke, Knyght, and were many tymes by his comaundement brought from the dwellinge howsse of the said Sir John Gostwyke to the churche of Willington aforsaid tyme of the devyne service ther and accustomedly usyd to be recaryed to the said howsse, and that also they do alledge they never were bequethed nor geven to the said churche by the said Sir John Gostwyke, and were presented onely of malice by the late vicare ther, whiche partely ys touched in your certificate. Hit maye lyke you callinge the said Mr. Verney before you, the vycare and certen of the parisshioners of Willington aforsaid, to examyne the troth of this matter, and theropon to signifye us by youre lettres to the ende that we maye further procede in their maiesties service to us commytted, as therby we maye take order with the said Mr. Verney or any other whom the same shall concerne. And so lokynge for the reatourne of your aunswere herin in the begynnynge of the last of Julie next we take our leave of you. From Westminster the vijth of May, 1556.

Yours assurdly,

William Berners, Thomas Mildmay, John Wyseman.

The names of the precenters of the goodes, plate and juelles of the parish of Willington aforeseid, John Gostwik, gent, Robert Osmond, John Cowper, John Smalle, late vicar, concernyng the premisses, and certified under the handes of the commissioners in the countie of Bedf[ord], viz.

Sir John Seint John, Knight, John Gascoigne K[night] Urian Brereton, Knight, Nicholas Luke, Essquier, John Seint John, Essquier, Lewez Dyve, Ro. Snowe, and John Colbek.

[Endorsed.]

To the right honerable the Lorde Mordaunt, Sir John St. John, Knyght, Nicholas Luke, Esquyre, one of the Barones of the Kynge & Quenes Maiesties Exchequer, Lewes Dyve, Esquyre, to three or ij of them goven.

(File 3 no. 2.)

Right wourshipfull pleaseth yt you to be advertysed that according to the tenour of your letter unto us directed, we have taken the sayenges of souche persons as we thought had mooste knolege in the matter wherunto they have sette theyr handes, whyche we have sente you herein inclosed wyth the same letter, and for so mouche as we can perseave yt was done but on malyce. Thus we byd you mooste hertelie fare well.

Nycholas Luke,
Lewyes Dyve.

[Endorsed.]

To the right wourshipfull Mr. Berners and other the kynges and quenes majesties commysyoneres thys be d[elivere]d.

(File 3, no. 3.)

Sir John Smalle preste vycer of Kempston and late vycer of Wyll yng[ton] in the countie of Bedf[ord] sayeth apon hys honesty and fydelyte that he never knew or ded kno any maner of gyfte of the cross of sylver and gylte, the crewtes, chalys or the westmentes and suyte of cloth of golde and damaske to the chyrche of Wyll yngton aforesayde, but sayeth that the seyde ornamentes where used in the seyde chyrche on hye dayes, and where brough from the house of Wyll iam Gostwyke, and so caryed home ayein when, services whas done, and further sayeth that the presentment wych he consented unto whas onlye apon the presentment of John Gostwycke, John Myten and Thomas Myten, he seyde presyley that theyr whas a gyfte made by Sir John Gostwycke and seyde theyr whas an invertorye theyrofe made but of hys knolege he knew none for that whas before he whas vyker theyr and that he sayeth to be the trewth.

By me Syr Jho. Small,

Nycholas Luke,
Lewyes Dyve.

Robert Osmond of Wyll yngton one of the seyde presentors sayeth on hys fydelyte that he never saw the foresayde ornamentes nor no parte of them, nor never knew of any gyfte or invertorye of the same, but sayeth that presentment wych he joynd wyth the others whas only apon the sayeng

of John Gostwycke and Thomas Myten, for he sayeth he whas but a servant wyth John Myten in Sir John Gostwyk tyme in the seyd towne and this he wylle abyde bye at all tymes.

Nycholas Luke,

Lewyes Dyve.

John Couper of the seyd towne of Wyllington and one of the seyd presenters sayeth on hys honesty in all thyngs sayyng he have sene them caryed in the chyrche and so caryed into the house of Sir John Gostwycke as Robert Osmond afore hathe sayde that he wylle stonde unto.

Jhon Cowper.

Nycholas Luke,
Lewyes Dyve.

Sir William Wardd alias Biddenham, clerke, of the ayge of lxxviiij yeares or therabowte, sworn and examyned, that he kepinge the cure ther a year and a half in Sir John Goswikes tyme, and chapleyne ther in the house for the space of xvj years, deposethe that as touchinge the cooppe, vestment deacon and subdeacon, of clothe of gold, the swett of vestmentes of whight damaske, specyfied and mentioned in the same presentment, he of his propre knowledg never knewe none suche ther duringe all his abide ther, and as to the crosse of silver and gillt enameled, a payr of cruettes of silver, a chalice of sylver and parcell gillt, he deposethe that the same wer the proper goodes of the same Sir John Gostwike, and were brought to the church upon hieth festivall days : and at night caried home again to the mannor house as the propre goodes of the same Sir John, also he wold lend certein of them to certein other townes wher he was lord of, and brought home againe to his house at night. And also the said Sir John never in his liff tyme did geve, sell, nor bequethe, neyther the said crosse, cruettes nor chalice of silver, nor any of them to the church of Willington aforsaid, nor to the churchwardons ther, to the use of the said church, by wordd, wyll, nor wrytinge, for he saithe he was with the same Sir John untill he dyed.

And farther he deposythe that throwght the craftines of one William Nyxe ther, beinge parisshe clerke, and after

him one John Dawes, beinge also parisshe clerke, ther wer certain vestmentes or ornamentes enbeseled to the value of iiij^{or} powndes or ther abowtes, wherupon the said Sir John comawnded a inventory to be made, that if in case any of theim at any tyme after wer lakinge, that the clerk for the tyme beinge and the churchwardons also, shuld be always answerable to the said Sir John Gostwik for the same. And that in confirmation of this present deposition the said Sir William Wardd hathe here unto subscribed his name withe his owne propre hand.

by me William Wardd, clerk,
Nycholas Luke,
Lewyes Dyve.

Thomas Leigh of Caldewell in the countie of Bedd[ford] esquier, of the age of xl yeres or there aboute, sworne and examyned, deposeth, That from the xxixth yere of the raigne of Kynge Henrye the Eight untill the daie of the dethe of Sir John Gostwike, he was for the most parte resiaunt and abidyng with the said Sir John Gostwik, and as to the crosse of silver gylt, a paire of crewettes of silver, and the chalice of silver and parcell gylt, mentioned in a presentment to him redde, he deposeth and saieth that the same were the mere propre gooddes of Sir John Gostwik, and never at any tyme by the life of the saide Sir John by him geven nor bequethed, nether to the church of Willington, nor yet to the churchwardeyns there, nor to any other persone or persones there, to the use of the saide church as he dothe very certainlye know. But he saieth that the saide Sir John meny tymes of a devoute christien mynde wold commaunde and assigne the saide crosse, cruettes and chalice to be caried, used, and occupied to and in the church of Willington on holydaies and solemp feastes, and that at night they were brought home to his owne howse there and alwaies remaigned in the charge and custodye of his servaunt as parcell of his mere propre goddes and plate. And also he further saieth as to the cope, vestement, decon and subdeacon, of clothe of golde, and the suite of vestementes of white damaske mentioned and specefied in the saide presentment, that during all the saide tyme of his abode with the saide Sir John he never knew nor saw any suche in the custodye or possession of the saide

Sir John. And that in confirmation of this present deposition the said Thomas Leigh hathe herunto subscribed his name with his owne propre hande

per me Thomam Leigh. manu propria.
Nicholas Luke, Lewyes Dyve.

William Denn of Bletsoo in the county of Bedford, yoman, of the agge of fyfty yeares, somtymes servaunt to Sir John Gostwik deceased, sworn and examyned, deposeth that as touchinge the coppe, vestment, deacon and subdeacon, of clothe of golld, worthe xxli or above, the swett of vestmentes of whight damaske, price iiij^{or} markes, specified and mentioned in the said presentment, he of his propre notice, certainly knowethe that the said Sir John Gostwik hadd none suche in his possession duringe the space of viij yeares befor his dethe, and as to the crosse of syllver and gyllt enameled, a payre of cruettes of sillver, a chalice of syllver and parsell gyllt, he deposethe, that the same Sir John Gostwik hadd of his own propre goodes, and somtymes the said Sir John woldd commawnd the same at hiethe festivall days to be browght to the churche, and ther to be sett on the hieth aulter, and used and occupied to the better adorninge and decoratinge of the churche, to the greter honor and glory of God. And at every suche tyme he woldd have the same crosse, cruettes, and chalice brought home in to his howse of Willington at or before night of the same day and the same were keppt in the custody of him, that had the rest of his platte and wer accompted of all men as his own propre goodes and platte. And also that the said Sir John never in his liff tyme did gev, sell, nor bequethe, neither the said crosse, cruettes nor chalice of sillver, nor any of theim to the church of Willington aforsaid, nor to the churchwardons ther to the use of the said churche by word, wyll, nor wryting, for he saythe he was withe and abowte the same Sir John untill he dyed, and that in confirmation of this present depotion the said William Denn hathe herunto subscribed his name with his owne propre hand.

Wylliam Denn.
Nycholas Luke. Lewys Dyve.

William Fayry of Willington in the county of Bedford, yoman, of the agge of fifty yeares or ther aboute, and howshold servaunte withe Sir John Gostwike for the space of xiiij yeares, and after parisschinoner in the same towne xiiij yeares, sworn and examyned, deposethe that as toching the coppe, vestment, decon and subdecon, of clothe of gold, the swet of vestmentes of whight damask specifyd and mentioned in the same presentment, he of his propre notice never knew none suche ther all the said space, and as to the crosse of sillver and gillt enameled, a payre of cruettes of silver, a chalice of silver and parsell gillt, he deposethe, that thei were the proper goodes of the said Sir John Gostwik, and somtymes the said Sir John wold lend them to the churche upon festivall days, and ther to be used and occupied, and at night brought home againe to the manor howse, farther he saythe that in all the said space, he never hard that the said Sir John did gyve, sell, nor bequethe, neither the said crosse, cruettes, nor chalice of sillver, nor any of them to the churche of Willington aforsaid, nor to the churchwordens ther to the use of the said churche, by word, wyll, nor wrytinge, for he hathe continewed in the same towne, the space of xxviiij yeares. Also the said William saithe that one John Dawes, somtyme being clerk ther and William Sangle, churchwardens, lost certain vestmentes wherupon Sir John Gostwik commawdid a inventory to be mad that the clerk for the tyme beinge and the churchwardens for the tyme beinge shuld be accomptable at all tymes for the same. And that in confirmation of this present depotion the said William Fayry have sett to his hand.

Nycholas Luke.
Lewyes Dyve.

Thomas Smallwodd of Willington in the County of Bedford] yoman, beinge of the agge of xl yeares or therabowte dewllinge and abidinge in Willington for the space [of] xxx yeares, sworn and examyned, that as touchinge the coppe of vestment, deacon and subdecon of clothe of gold, the swet of vestmentes of whight damask specyfied and mentioned in the same presentment, he of his propre notice never knewe none suche ther duringe all the said tyme, and as to the crosse of silver and gillt enameled, a payre of cruettes of

sillver, a chalice of silver and parcell gyllt, he deposethe, that thei wer at all tymes the goodes and plat of Sir John Gostwike, and at all tymes remayninge in the manore howse sawinge upon certain festivall days, hit was brought to the churche and ther occupied and used, and at night brought home againe to the manor howse againe, and that Sir John Gostwike in all his lif tyme did nether geve, sell, nor bequethe the said crosse, cruettes, or chalice of silver nor any of them to the churche of Willington aforsaid, nor to the churchwardons ther, to the use of the said churche, by wordd wyll, nor wrytynge. And that in confirmation of this present depotision, the said Thomas hathe herunto sett to his hand.

Nycholas Luke.

Lewyes Dyve.

Henry Fisser of Rouhall in the county of Bedford, yoman, beinge of the agge of xlix yeares or ther abowte, somtymes servaunt to Sir John Gostwike, knight, decessed, sworn and examyned, deposythe that as touchinge the coppe, vestment, deacon and subdeacon, of clothe of gold, the swett of vestmentes of whight damaske, specified and mentioned in the sayd presentmente, he of his propre notice never knewe none suche ther during the space of xvij yeares, for so longe he hathe ben servaunt, and always resyaunt in the howse of Willington. And as to the crosse of sillver and gyllt enameled, a payre of cruettes of sillver, a chalice of silver and parcell gyllt, he deposythe that the same Sir John Gostwike hadd of his owne propre goodes, and somtymes the said Sir John wold commawnd the same at hiethe festyvall days to be brought to the churche and ther to be sett upon the hieth allter, and used and occupied to the better adorninge and decoratinge of the said churche, and at every suche tyme he wold have the same crosse, cruettes and chalice, brought home in to his howse of Willington at or befor night of the same day, and the same were keppte in the custody of him that hadd the rest of his platte, and wer accompted of all men as his owne propre goodes and platte. Allso that the said Sir John never in his lif did geve, sell, nor bequethe, neyther the said crosse, cruettes nor chalice of silver, nor to the churche, nor to the church-

wardons ther, to the use of the said churche, by wordd, will, nor wrytinge, for he saythe he was with and abowte the same Sir John untyll he dyed. And that in confirmation of this present depotision the said Henry Fissher hathe herunto subscribed his name with his owne propre hand.

Harry Fysser.

Nycholas Luke.
Lewyes Dyve.

William Bingham of Willington in the countie of Bedford, yoman, beinge of the agge of liij yeares or ther abowte, and clerke of the same parisshe for the space of xj yeares or ther abowte, sworn and examyned, that as touchinge the coppe of cloth of gold, vestment, deacon and subdeacon, of clothe of gold, the swet of whight vestmentes of whight damaske, price iiijor markes, he is very certein and sure that ther was none suche duringe all the sayd space of xj yeares, and as to the crosse of sylver and gillt enamelyd, a payre of cruettes of silver, a chalice of silver and parsell gillt, he deposethe that thei wer at all tymes remayninge in the howse, and somtyme brought upon festivall days to the church and ther occupied to the settinge forthe of Godes service, and at night brought home againe to the manore howse, and that hit was never accompted ne taken as none of the churchis of Willington ne none of the parisshe at any tyme mad cleim therof untyll now of late. And that in confirmation of this present depotision the said William hathe subscribed his name wıthe his owne hand.

Wylliam Byngam.

Nycholas Luke. Lewyes Dyve.

John Croker of Willington in the county of Bedford, servingman, of the agge of forty years or ther abowte, comynge to service to Willington howse immediately after the deathe of Sir John Gostwik, and ther hathe contynued for the space of xj years, sworn and examyned, that as touchinge the coppe, vestmente, deacon and subdeacon, of clothe of gold, the swett of vestmentes of whight damaske, he certeinly knoweth that at suche tyme as Mr. William Gostwik, esquier, did entre upon the howse and goodes of Sir John

Gostwike, that ther was no suche ther, for he was ther presente at the delyvery of the same. And as touchinge the crosse of sylver and gyllt enameled, a payre of cruettes of sylver, a chalice of sylver and parcell gyllt, he deposethe that the said William Gostwike hadd them allways in his howse as his owne propre goodes, and somtyme at hiethe festivall days wold command them to be brought to the church, ether by one of his servauntes or elles by the clerk, and ther to be occupied and used to the better maytennces of Godes service, and to the bewtifyinge of the church, and at night thei were all brought home againe unto the manor howse at or before night of the same day, for he saythe that he hathe delivered them and receved them dyvers and sondry tymes to the church and from the church, and that in all the said space of xj yeares, was never accompted as any of the churchis nether never none of the parisshe made any claime unto them, untill nowe of late, one John Gostwik with other of a malitius and devlisshe mynd intendynge to put the said Sir Thomas Verney and the Lady Anne his wif to trouble, did cawse this same presentment to be made and sett forthe, as it is evidently knowen bothe in the towne and also in the cowntrey, notwithstandinge the said John Gostwike did set forthe a contrary presentment, and was sworn himself to the same befor Fraunces Pigotte, esquier, Edward Peke, George Ackworthe, and John Colbecke, gent., commissioners. And that in confirmation of this present depotion the said John hathe subscribed his name with his owne propre hand.

Per me Johannem Croker.

Nycholas Luke.
Lewyes Dyve.

[Endorsed]

For the plate and ornamentes in Willington in
Com[County] Bedf[ord] parcell of Mr. Greyes Accompt.

APPENDIX I.

[Woburn Abbey]

Woburn Pryorye

The inventory of the goodes and chattalles of the seid pryorye made the day of August in the xxviiijth yere of the reign of o' soverèign lord kyng Henry the viiith

ORNAMENTES OF THE CHIRCH

First a crosse of cooper and gylt . with¹ a lytyll¹ image of Cryst beyng sylver hangyng upon the same crosse¹——iij^s iiij^d¹

Item upon the high alter ij lynyn alter clothes upon the alter and on steyned alter cloth hangyng before the high alter——viij^d.

Item ij laten candelstykes stondyng before the high alter——ijs.

Item one old writen masse boke and a litill prynted masboke——ijli

Item in the vestry . a coope a vestment complete very olde with deacon and subdeacon complete all of whight damask . of old w'kyng callyd dubbyll damask——vjs viij^d

Item an old coope a vestment complete with deacon and subdeacon complete all of blak for messe of requiem——ijl.

Item an old coope of grene sylk with white fustyan orffras——xijd

Item a nother old coope of sylk with orffras of blak and sterres in yt——viij^d

Item a white vestment of fustyan for lent——viij^d

Item a nother white vestment with a crucyfyx upon it——xxd

Item ij old chesybilles for vestmentes without albys——viij^d

Item a lytyll coffer with a crosse in it coveryed with plates of sylver and sett with cristalles and other stonys wherin ys a pece of the holy crosse and iiij other lytyll

crosses plated with sylver and stones in them and other relykes . ¹of small value preysid at——iijs iiijd¹

In the Chapell of o^r Lady a lynnen alter cloth upon the alter and a steyned cloth before the alter——iiijd

Item in the quere oon antyphoner beside other old bokes —ijd

[The remainder of the inventory deals with hall, kitchen, the contents of the brewhouse, etc.]

APPENDIX II.

RETURN OF DEFACED PLATE FROM BEDFORDSHIRE DELIVERED INTO THE JEWEL HOUSE BETWEEN 1ST JUNE, 1553, AND 4TH FEBRUARY, 1554.

(Ex. K. R. Church Goods, ¹¹/₈).

Cou[n]tie Bedforde.

Brought into the Juelhouse by Nicholas Luke Barron of the Exchequers Lewis Davye and Richard Snowe Commissioners there in plate——m^{li} iiij^c iiij^{xx} of undefacid

Being defacid Remyne.

In guilte	v ^c iiij ^{xx} xv oz	} m ^{li} iiij ^c iiij ^{xx} vij oz
In parcell guilt	vij ^c iiij ^{xx} xij oz	

¹Wast iiij^{xx} xij oz¹

Receavid more of the same Nycholas Lewke and other a litill putse embrawderid and garnishid with small buttons of silver and guilt having in it six old grottes.

¹——¹ In Margin.

APPENDIX II.

Abbat, Nicholas - - -	6	Crawley, Edward	22, 23, 27
Ackworthe, George - - -	39	„ John - - -	23, 27
Alcoke, Thomas - - -	11, 12	Croker, John - - -	38, 39
Aldryche, Roger - - -	30	Davye, John - - -	26
Alyson, William - - -	3	Dawes, John - - -	34
Andropere, William - - -	30	Daye, Leonard - - -	17
Andrew, William - - -	8	Denn, William - - -	35
Barlee, Edmonde - - -	2	Dyve, Lewis - ix, 32 <i>et seq.</i>	
Bercoke, James - - -	11	Dyxe, Rowland - - -	10
Berners, William - - -	18 <i>et seq.</i>	Ebbes, William - - -	1
Bett, Reynolde - - -	15	Edwardes, John - - -	4
Biddenham, William - - -	33	Exell, William - - -	1
Bingham, William - - -	38	Fayry, William - - -	36
Bolton, William - - -	16	Fissher, Henry - - -	37, 38
Bonker, <i>see</i> Bunker		Frances, John - - -	10
Bonyon, Robert - - -	9	Franché, William - - -	30
Bounyon, <i>see</i> Bonyon		Fyelde, Henry - - -	1
Braye, John, Lord - - -	ix	„ Nicholas - - -	1
Brereton, Uryan - - -	ix	Fyssher, John - - -	15
Brett, John - - -	2	„ Sir Michael - - -	19
Brighan, Nicholas - - -	26	Gascoigne, John, Kt. - - -	31
Brittyn, Thomas - - -	30	Golston, Thomas - - -	16
Bronsoll, John - - -	30	Gostwick, Sir John xx, 25, 30,	
„ Thomas - - -	30	<i>et seq.</i>	
„ Rafe - - -	30	„ William 25, 30 <i>et seq.</i>	
Browgh, Roger - - -	7	Goswell, Thomas - - -	30
Bunker, William - - -	8	Graye, Sir Henry - - -	17
Burgoyne, Robert - - -	29	Grome, Thomas - - -	9
„ William - - -	28	Gryggory, Ambrose - - -	2
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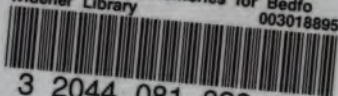




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